

SCHEDULE GHG-93  
CALIFORNIA CLIMATE CREDIT

PURPOSE:

To return to eligible customers revenues generated from the sale of greenhouse gas emissions allowances (permits) required as part of California's Cap-and-Trade Program for greenhouse gas emissions which was developed in response to the California Global Warming Solutions Act of 2006 (AB-32).

APPLICABILITY:

The Residential Credit applies to accounts for Residential Customers active at the time of the credit distribution described below. The Small Business Credit applies to all electric sales for eligible Small Business customers as defined below.

TERRITORY:

Within the entire territory served in California by the Utility.

RESIDENTIAL CREDIT:

The following residential rate schedules shall have applied twice per year in the billing cycles for April and October the following credit per customer account:

Schedule D - \$97.23

Schedule DL-6 - \$97.23

The following residential rate schedules shall have applied twice per year in the billing cycles for April and October the following credit per customer account multiplied by the recorded number of sub-units at the customer premises:

Schedule DS-8 - \$97.23

Schedule DM-9 - \$97.23

SMALL BUSINESS CREDIT:

The following customers shall qualify as eligible Small Business customers under this schedule as determined by the Commission in Decision 13-12-003:

- o Customers served under Schedule A-25
- o Customers served under Schedule PA-20 with monthly demand not exceeding 20 kilowatts in more than three months in a twelve-month period

For eligible customers served under the following rate schedules, the monthly credit shall be an amount equal to the product of all kilowatt-hours of use multiplied by the following cents per kilowatt-hour.

Schedule A-25 - 0.642 cents

Schedule PA-20 - 0.500 cents

RULES AND REGULATIONS:

Service under this schedule is subject to the General Rules and Regulations contained in the tariff of which this schedule is a part and to those prescribed by regulatory authorities.

**Issued by**

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|-------------------|------------------|-----------------------|----------------|-----------------------------|
| Advice Letter No. | <u>645-E</u>     | <u>Etta Lockey</u>    | Date Filed     | <u>March 9, 2021</u>        |
|                   |                  | Name                  |                |                             |
| Decision No.      | <u>21-03-007</u> | <u>VP, Regulation</u> | Effective      | <u>March 9, 2021</u>        |
|                   |                  | Title                 |                |                             |
| TF6 GHG-93-1.E    |                  |                       | Resolution No. | <u>                    </u> |